

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT  
OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY  
EDUCATION**

*(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in  
Schools developed by NCPCR and the National Building Code)*

**PART - A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

S. No.	Particulars	Details
1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	P N FOUNDATION SCHOOL
2	Address of the School:	RAILWAY ROAD NEAR SHIVAJI MURTI KAIMGANJ DISTRICTS FARRUKHABAD
3	U-DISE code allotted to the school:	09290902501
4	Name and address of the Trust / Society / Company (under section-8) running the School:	P N EDUCATIONAL & WELFARE SOCEITY
5	Is the Trust / Society / Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	<b>Senior Secondary</b>
7	Location of School:	<input type="checkbox"/> In the municipal limits of metropolitan city <input type="checkbox"/> In the municipal limits of city having population more than 15 Lakhs <input type="checkbox"/> In the hill areas (as per planning commission norms) <input type="checkbox"/> In the municipal limits of capital city of a state <input type="checkbox"/> In the municipal limits of class-X cities <input type="checkbox"/> On an island <input type="checkbox"/> In the municipal limits of a hill station <input checked="" type="checkbox"/> In the municipal limits of city having population less than 15 Lakhs <input type="checkbox"/> Outside the municipal limits of any town/city
8		<p>Is the School already affiliated to any board for Class-X or XII examinations?</p> <p>YES / X</p> <p><i>(If yes name of the Board)</i></p> <p><i>(Also mention whether the school is affiliated for Class-X or XII)</i></p>
9		<p>Standard / level / class up to which the school is running:</p> <p>From Class PG to Class X</p>

(Signature of Principal)

(Signature of District Education Officer)

INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE

APPENDIX - II

S. No.	Particulars	Details
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	3262-69/ 2-11-2021
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	YES
13	Number of Recognition Certificate from class-1 to 8th and date of issue:	8186-91/ 25-03-2021

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	18210-M <sup>2</sup>
17	The land is in the possession of the school / Trust / Society / Company legally by way of:	Lease deed
18	Name of the Owner / Lessee of the land in respect of point-16 above:	MR. PRAHLAD NARAYAN AGARWAL
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 Years
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO (If yes the details)

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	30-09-2024
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	17-12-2024
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	

  
(Signature of Principal)

  
(Signature of D.E.O.)  
फर्रुखनगर


## INFORMATION REGARDING THE STAFF

S. No.	Particulars	Details
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
<p style="text-align: center;"><del>MANAGER</del> PN FOUNDATION SCHOOL Signature with Stamp (of School Manager)</p>		<p style="text-align: center;"><del>PRINCIPAL</del> PN Foundation School KANGAN Signature with Stamp (of School Principal)</p>

## PART - B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 15615 Date of Issuance 28/03/2026

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	Senior Secondary
3	Recommended for Middle Class Syllabus / Secondary / Senior Secondary to CBSE?	Senior Secondary
<p>Name and Stamp of Issuing D.E.O.    (DISTRICT EDUCATION OFFICER) / EQUIVALENT OFFICER FROM EDUCATION  ADMINISTRATION AT DISTRICT LEVEL  NAME OF DISTRICT: <u>Ferozkhabad</u></p>		

  
(Signature of Principal)

(Signature   
जिला विद्यालय निरीक्षक  
फर्रुखवाड़)

## PART - C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	✓
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir.	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities.	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali / SAS Nagar.	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune) or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune) or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai OR the state of Arunachal Pradesh OR the state of Sikkim OR the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai OR the state of Arunachal Pradesh OR the state of Sikkim OR the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

Name and Stamp of Issuing D.E.O.

(DISTRICT EDUCATION OFFICER) / EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION

DISTRICT LEVEL

NAME OF DISTRICT: Farrukhabad